






**Maine Optometric Association  
Samoset Hotel, Rockport, Maine  
September 16-18, 2016  
Hotel Reservations 800-341-1650**

**Education Committee Conference Coordinator: Kim Goss O.D.  
Friday, September 16, 2016 – 8 hrs. CE**




7:30 a.m.	--	8:00 a.m.	 MOA REGISTRATION - Classes begin at 8:00 a.m. Coffee will be available.
9:00 a.m.	—	1:00 p.m.	 <b>MOA Board Meeting</b> (8:30am Breakfast, Lunch – Board members only) Prompt Meeting Start!!
8:00 a.m.	--	10:00 a.m.	“In-office Care of the Emergency Patient” (2 hrs.) Presented by: Jennifer Harthan, O.D. - COPE # 50189-AS
10:00 a.m.	--	10:15 a.m.	 <b>BREAK</b> – No refreshments.
10:15 a.m.	--	12:15 p.m.	“Contact Lens Update Fitting the Irregular Cornea” (2 hrs.) Presented by: Harthan - COPE # 50191-CL
12:15 p.m.		1:00 pm	 LUNCH On Your Own
1:00 p.m.	—	3:00 p.m.	“Advanced Treatments in Ocular Surface Disease” (2 hrs.) Presented by Harthan COPE# 41778-AS
3:00 p.m.	--	3:30 p.m.	 <b>BREAK</b> – No refreshments.
3:30 p.m.	—	5:30 p.m.	“Neurological Evaluation of Anisocoria” (2 hrs.) Presented by Spencer Johnson COPE# 40179-NO
5:30 p.m.	--		<b>End of Day - Reception in Exhibitor Area</b> <b>MEMBERS: Please ATTEND to show your support to the exhibitors who help support this conference.</b>  <b>Dinner on your own!</b>

**Saturday, September 17, 2016 - 8 hrs. CE**

7:30 a.m.	--	8:00 a.m.	 MOA REGISTRATION - Continental Breakfast.
8:00 a.m.	--	9:00 a.m.	“Adenoviral Conjunctivitis Diagnostic and Therapeutic Update” (1 hr.) Presented by: Spencer Johnson, O.D. COPE # 43593-AS
9:00 a.m.	--	10:00 a.m.	“Headache Assessment in Primary Eye Care” (1 hr.) Presented by Johnson COPE # 43683-NO
10:00 a.m.	--	10:30 a.m.	 <b>BREAK in Exhibit Area.</b>
10:30 a.m.	--	12:30 p.m.	“Lab Testing” (2 hrs.) Presented by Johnson COPE # 43495-PD
12:00 p.m.		1:00 p.m.	 LUNCH. Exhibitors are welcome to participate. (Exhibitors only, no guests of exhibitors.) All other guests must pay in advance.
1:00 p.m.	—	2:00 p.m.	“Nutrition and Diabetes” (1 hr.) Presented by: Spencer Johnson, O.D. COPE # 41298-PD
2:00 p.m.	--	3:00 p.m.	“Healthcare Reform” (1 hr.) Presented by: Johnson COPE # 43499-PM
3:00 p.m.	—	3:30 p.m.	 <b>BREAK in Exhibit Area.</b>
3:30 p.m.	—	5:30 p.m.	“PVD Peripheral and Posterior Management of its Related Problems” (2 hrs.) Presented by: Diana Shechtman, O.D. COPE# 43018-PS
5:30 p.m.	--		 <b>End of Day - Dinner on your own!</b>

**Please note this is a tentative schedule. Courses and times may change due to unforeseen circumstances out of our hands. We will do our best to adhere to this schedule and notify you of changes. Please be sure to check the brochure upon arrival.**

**Sunday, September 18, 2016 – 4 hrs. CE**

7:30 a.m.	--	8:00 a.m.	 <b>MOA REGISTRATION</b> - Continental Breakfast
8:00 a.m.	—	10:00 a.m.	“More than Meets the Eye” (2 hrs.) Presented by: Diana Shechtman, O.D. COPE # 41566-SD
10:00 a.m.	--	10:30 a.m.	 <b>BREAK in Exhibit Area..</b>
10:30 a.m.	--	12:30 p.m.	“OCT Case Studies” (2 hrs.) Presented by: Shechtman, O.D. COPE # 40134-PS
12:30 p.m.			 <b>Conference Ends</b> – Travel Safe!! 